

IMMACULATE

MINISTRIES
OF GOD

Immaculate *focus*



Dr. Lorraine Crawford

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IMOG

Immaculate Ministries
of God

ZOOM Meeting

Pacific Time (US and Canada)

Every Saturday and Sunday
7PM to 8PM

Meeting ID: 885 2521 7330
Passcode: faithful

Phone: 1 669 900 9128
Meeting ID: 885 2521 7330
Passcode: 46194074

website: prayerimog.org

The Apostle's Doctrine of the Coming of Christ

The Apostle Paul wrote a message in Thessalonians about Jesus Christ's second coming. According to the bible, Christians who have repented from their sins, baptized in Jesus's name by the remission of sins, will indeed receive his holy spirit.

2 Thessalonians 1:8-9 (KJV) "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

(9) Who shall be punished with everlasting destruction from the presence of the Lord, and the glory of his power."

Matthew 24:30 (KJV) "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Romans, 6:23 (KJV) "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."His death is the gift of God through eternal life in Christ Jesus."

Hebrews 9:28 (KJV) "So Christ was once offered to bear the sins of many, and unto them that look for him shall he appear the second time without sin unto salvation.

Matthew 24:44 (KJV) "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

1 Thessalonians 4:16-17 (KJV) "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

(17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

John 14:1-3 (KJV) "Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Matthew 25:6. (KJV) "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 2:38 (KJV)

*I GO TO PREPARE A
PLACE FOR YOU.*

John 14:3



History of the Apostolic Church



Apostolic means the one sent by God

“Apostolic” relates to the apostles, the first disciples of Jesus who were sent out to proclaim the Christian faith. Traditionally, the period from the death of Jesus until the death of the last of the **Twelve Apostles** is called the Apostolic Age, after the **missionary activities** of the apostles.

To make sure that the apostolic tradition would be passed down after the deaths of the apostles, Paul told Timothy, “What you have heard from me before many witnesses entrust to faithful men who will be able to teach others also” (2 Tim. 2:2). Christians that followed after the Apostolic doctrine were known as the people of the Way “the new and living way”

Apostolic Pentecostals were divided from the main Pentecostal movement in 1916 over a dispute about the essence of the Trinity. In short, Apostolic Pentecostals accept the understanding that the “Father,” “Son” and “Holy Spirit” aren’t three distinct persons, but three separate names for one person: Jesus. Apostolic Pentecostals also believe speaking in tongues is required to be saved which means vocalizing a foreign language that was before unknown to the speaker.

Apostolic Pentecostals are also distinguished from others by their beliefs regarding baptism. Apostolic Pentecostals baptize their followers solely in the name of Jesus while other denominations baptize converted Christians in the name of the Father, Son, and Holy Spirit. In essence, all Pentecostals are not Apostolic. The main difference between Pentecostal and Apostolic is that in Pentecostal beliefs, they believe in the Holy Trinity or the three distinct individual forms of God, whereas Apostolic believe that Jesus is God manifested in the flesh.

Just as the Apostolic miracles wrought in the beginning of the church were named “bells to call the people to worship,” I believe it is safe to say that the Apostolic teachings during the end times can be appropriately named “bells to call the people to make their calling and election sure!”



By Sis. Peggy Stewart

And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.

Acts 2:42

And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

2 Timothy 2:2

Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Acts 2:38



What Does Apostolic Mean to Me?

Apostolic reveal the revelation of the “baptism in Jesus’ name Acts 2:42-47 representing “one Lord; one faith; and one baptism.” This is the only way to live the life as Christ lived it.

Repentance is a daily need in the Apostolic faith; meaning turning away from the sin that so easily besets us. Live the life you sing and talk about. It reveals love, grace, righteousness, mercy, and longsuffering just to name a few. This is all from God, Jesus Christ our Lord.

It’s hard to mention the name of Jesus without thinking of His blood that was shed. Walking in the newness of life is a life of a Deity Divine Nature. Having the seal of Jesus Christ being baptized in His name is a wonderful way of life to live. Its joy is unspeakable! “It is finished.”

John 19:30



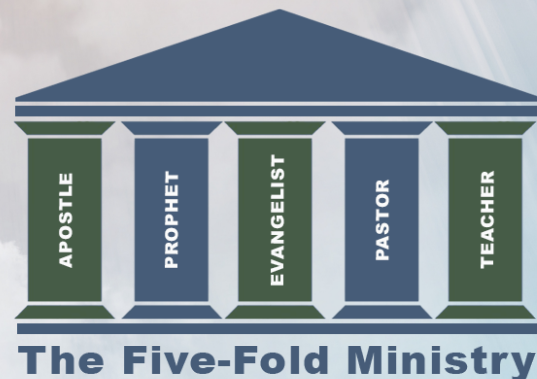
By Sis. Shirley Jones



The Five-Fold of the Apostolic Ministry

What apostolic mean in it’s relating to the Apostles. Jesus is the pattern son and he is our chief Apostle and high priest. Here is a simple explanation of the function and operation of the five-fold ministry of Gifts of Jesus to the Ecclesia.

1. Apostle govern and live with Leader’s
2. Prophet’s guide and lives with God
3. Evangelists gather and live with the lost
4. Pastors guard and live with the people
5. Teachers ground and live with the word



The Ecclesia here-and-now needs the full function and operation of the five-fold ministry Gifts of Jesus to the Ecclesia. By Apostolic wisdom, a house is built and by prophetic understanding, it is established and by teaching knowledge the rooms are filled with all precious and pleasant riches concerning teaching training and equipping.

Proverbs 24:3-4

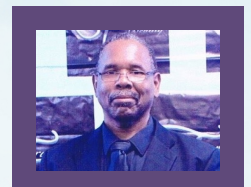
Ephesians 2:20 KJVS

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone;

Hebrews 3:1 KJVS

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Minister Cornell Lyles





Is it necessary to be baptized?

It is important to be baptized in Jesus' name. It's a matter of life and death, it is a matter of where your soul will spend eternity, whether that'll be in Heaven or Hell. Jesus himself was without sin, baptized by John the Baptist, all flesh must be baptized to enter the kingdom of God. As we share in his suffering, we should also share in his glory.

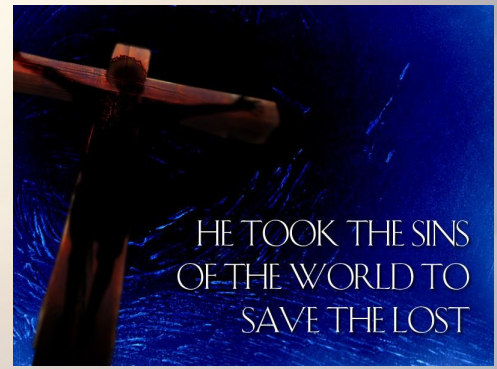
As we believe in his death, burial and resurrection, we believe that he died and was bought with a price. For this reason, it is necessary to be baptized with water, fire and spirit. We need to be trained to use all of the spiritual gifts of the armor of God. Your name will go down in the Lamb's Book of Life, the angels will rejoice as you are resurrected with the power of the Holy Spirit.

You will speak with a new language; you will rejoice and dance that dance of the Holy Spirit. After you have received this Gift, you must continue to study, to show yourself approved unto God, you must continue to grow in the Lord. You are now a part of the body of Christ, you repented of your sins, got baptized, and surrendered yourself unto God from the inside out.

Circumcision of your heart, they are the pottery table, stay on the wheel, all are a work in progress, no longer led by the flesh, but led by the spirit. Jesus is the truth, the light, your savior, the redeemer, the rock. No man can come on to the Lord unless he draws them. I thank the Lord for baptism. My life belongs to the father, in the mighty name of Jesus.

For wisdom, read Acts 2:1-47, Mark 16:16, Matthews 28:18-20 also Mark 1:9-11. God bless the reader in Jesus' name.

Elder Chaplain Ranol MacLaughlin



SALVATION

SALVATION consists of deliverance from all sin and unrighteousness through the **blood of JESUS CHRIST**.

The New Testament experience of **SALVATION** consists of repentance from sin, water baptism in the name of the **LORD JESUS CHRIST** for remission of sins and the baptism of Holy Ghost after which the Christian is to live a godly life (**Acts 2:36-42**). Otherwise we are commanded to "Go and sin **NO** more" (**John 8:11**).

In **Titus 2:12**, we are commanded to live soberly, righteously, godly in this present world and warned that without holiness no one shall see the Lord (**Hebrews 2:14**).

We must present ourselves as holy unto God (**Romans 12:1**), cleanse ourselves from all filthiness of the flesh and Spirit (**II Corinthians 7:1**) and separate ourselves from all worldliness (**James 4:4**).

If the righteous scarcely be saved where shall the ungodly and the sinner appear? (**I Peter 4:18**).

*No one can live a holy life by his own power, but only through the Holy Spirit "Ye shall receive power after that the Holy Ghost is come upon you (**Acts 1:8**).*

Evangelist Helen Woods

